



Martin O'Malley, *Governor*  
Anthony G. Brown, *Lt. Governor*  
Abigail Hopper *Acting Director*

QUESTIONS AND ANSWERS # 1  
Request for Proposals  
Survey Exercise to Identify Potential Sites for an Offshore Wind Transfer Station  
For the Maryland Energy Administration  
Category III Small Procurement  
May 22, 2013

Ladies/Gentlemen:

This List of Questions and Answers #1, questions #1 through 4, is being issued to clarify certain information contained in the above named RFP. The statements and interpretations of Contract requirements which are stated in the following questions of potential Offerors, are not binding on the State, unless the State expressly amends the RFP. Nothing in the State's responses to these questions is to be construed as agreement to or acceptance by the State of any statement or interpretation on the part of the vendor asking the question as to what the contract does or does not require. However, if from a particular vendor question(s), it seems as if the vendor has misinterpreted RFP wording referenced in a question, the State's response typically will point out the misinterpretation as part of the answer to the question.

1. Is the \$25,000 value of the contract a cap on the total amount that would be awarded during the life of the contract?

**STATE RESPONSE:**

Yes. The total value of the contract is not to exceed \$25,000.

2. There are four deliverables identified in the procurement. What is the time frame for this work to be completed?

**STATE RESPONSE:**

Work is to be completed in 6-8 weeks from date of award.

3. Is there a list of all the questions asked from other potential bidders or interested parties on this procurement that can be accessed?

**STATE RESPONSE:**

All questions from potential bidders or interested parties regarding this procurement will be posted on MEA's website: <http://energy.maryland.gov/annandbids.html> as well as on the e-Maryland Marketplace's website: <https://emaryland.buyspeed.com/bsa>

5. Is the May 27 deadline firm or could this be extended?

**STATE RESPONSE:**

Per Amendment #1 the deadline has been extended to June 27, 2013 @ 4:00PM.

Should you require clarification of the information provided, please contact me via e-mail or (410) 260-7752 as soon as possible.

Date Issued: May 22, 2013

By: \_\_\_\_\_  
Maria Ulrich  
Procurement Officer